

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council. The Five-Year Review Schedule is listed and will be updated as necessary. Also in this section will appear the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the monthly meetings.

NOTICE OF PUBLIC MEETING AND AGENDA OF THE APRIL 3, 2001

GOVERNOR'S REGULATORY REVIEW COUNCIL

Under A.R.S. § 38-431.02, notice is given to members of the Governor's Regulatory Review Council and the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **TUESDAY, APRIL 3, 2001**. This meeting will be at **9:00 a.m.** in the auditorium on the first floor at the **INDUSTRIAL COMMISSION, 800 W. WASHINGTON, PHOENIX, ARIZONA**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058. Under A.R.S. § 38-431.03 (A) (3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

A. 9:00 A.M. – CALL TO ORDER

B. APPROVAL OF MINUTES OF MARCH 6, 2001 MEETING

C. CONFLICT OF INTEREST

D. CONSIDERATION OF FIVE-YEAR-REVIEW REPORTS:

1. ARIZONA PEACE OFFICER STANDARDS AND TRAINING BOARD (F-01-0402)

Title 13, Chapter 4, Article 1, General Provisions; and Article 2, Correctional Officers

2. DEPARTMENT OF ADMINISTRATION (F-01-0404)

Title 2, Chapter 7, Article 1, General Provisions; Article 2, Procurement Organization; Article 3, Source Selection and Contract Formation; Article 4, Specifications; Article 5, Procurement of Construction and Specified Professional Services; Article 6, Contract Clauses; Article 7, Cost Principles; Article 9, Legal and Contractual Remedies; and Article 10, Intergovernmental Procurement

3. DEPARTMENT OF HEALTH SERVICES (F-01-0405)

Title 9, Chapter 14, Article 3, Laboratory Tests; Article 4, Determination of Alcohol Concentration; Article 5, Tests for Metabolic Disorders and Hemoglobinopathies; and Article 7, Health Screening Services

E. CONSIDERATION OF RULES:

1. BOARD OF NURSING (AR-00-1007)

Title 4, Chapter 19, Article 1, Definitions

Amend: Article 1, R4-19-101 and R4-19-102

2. DEPARTMENT OF HEALTH SERVICES (AR-01-0401)

Title 9, Chapter 10, Article 1, General

New Section: R9-10-122

3. DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-01-0402)

Title 18, Chapter 9, Article 5, Grazing Best Management Practices (New Article)

New Article: Article 5

New Section: R18-9-501

4. DEPARTMENT OF HEALTH SERVICES (AR-01-0403)

Title 9, Chapter 8, Article 1, Food and Drink

Repeal: R9-8-111 through R9-8-119, R9-8-121 through R9-8-127, R9-8-131 through R9-8-140, R9-8-151, R9-8-156, R9-8-160 through R9-8-165, R9-8-171 through R9-8-178, and R9-8-181 through R9-8-189

New Sections: R9-8-101 through R9-8-109, and Table 1

5. DEPARTMENT OF TRANSPORTATION (AR-01-0404)

Title 17, Chapter 4, Article 2, Titles and Registration

Repeal: R17-4-265

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6. GREATER ARIZONA DEVELOPMENT AUTHORITY (AR-01-0405)

Title 20, Chapter 8, Article 1, Technical Assistance; and Article 2, Financial Assistance

Amend: R20-8-101 through R20-8-104, Table A, and R20-8-201 through R20-8-203

7. DEPARTMENT OF COMMERCE (AR-01-0410)

Title 20, Chapter 1, Article 4, Technology Training Assistance Program (New Article)

New Article: Article 4

New Sections: R20-1-401 through R20-1-406

F. ADJOURNMENT

PLEASE NOTE THE FOLLOWING:

- **THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.**
- **PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING 602-542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.**
- **A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 1400 WEST WASHINGTON, SUITE #270, PHOENIX, AZ 85007.**